

GREENVILLE CO.  
SEP 23 3 02 PM 1964  
**MORTGAGE**  
OFFICE R. M. C.

BOOK 972 PAGE 571

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James A. Neill of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eight Thousand and No/100-----  
Dollars (\$ 8,000.00), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal  
and interest being payable at the office of Cameron-Brown Company  
in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty Eight and No/100----- Dollars (\$ 48.00),  
commencing on the first day of November, 19 64, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of October, 19 89.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: in the City of Greenville on the northern side of Potomac  
Avenue and being known and designated as Lot No. 153, Section 1, of Pleasant  
Valley as shown on plat thereof recorded in the R. M. C. Office for Greenville  
County in Plat Book "P", at Page 93 and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Potomac Avenue at the  
joint front corner of Lots Nos. 152 and 153 and running thence along said Avenue  
S. 89-52 W. 60 feet to an iron pin; thence along the joint line of Lots Nos. 153  
and 154 N. 0-08 W. 160 feet to an iron pin; thence N. 89-52 E. 60 feet to an  
iron pin; thence along the joint line of Lots Nos. 152 and 153 S. 0-08 E. 160  
feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Bank of America*  
on *2* day of *Nov* 19 *64*  
in Vol. *977* of R. E. Mortgages on Page *325*  
Assignment recorded

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 46 PAGE 506

INDEXED AND CANCELLED OF RECORD  
43 DAY OF Apr 19 79  
*Denise S. [unclear]*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:51 O'CLOCK 4 M. NO. 2626